

Burgh & Tuttington Parish Council

<https://burghandtuttingtonparishcouncil.norfolkparishes.gov.uk/>

email: clerk.bandtpc@gmail.com

NOTICE OF MEETING & SUMMONS TO ATTEND

THE NEXT MEETING OF BURGH & TUTTINGTON PARISH COUNCIL WILL BE HELD AT BURGH READING ROOMS

At 7.30pm on Wednesday January 11th 2023

AGENDA

Members of the public are welcome to attend and may speak during the adjournment.

- 1. WELCOME**
To welcome members and public
- 2. APOLOGIES FOR ABSCENCE**
To receive and accept Apologies for Absence as previously notified to the Parish Clerk
- 3. CO-OPTION OF COUNCILLOR**
To consider any requests for co-option to the Council
- 4. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**
To receive Members' Declarations of Interest in Agenda Items and to note the granting of any Requests for Dispensations
- 5. MINUTES**
To receive, confirm and sign Minutes of the last meetings held on 9th November 2022
- 6. INFORMATION ON MATTERS ARISING**
To receive information on any Matter Arising from the Minutes not listed elsewhere on the Agenda
- 7. REPORTS POLICE, COUNTY AND DISTRICT COUNCILLORS**
To receive written and/or verbal Reports from Representatives
- 8. TO ADJOURN THE MEETING FOR MEMBERS OF THE PUBLIC TO SPEAK**
Adjournment for public discussion

9. FINANCE

- a) To note balance of account
- b) To receive an update on bank changes
- c) To pay £40 to Royal British Legion for two poppy wreaths

10. PARISH COUNCIL WEBSITE

- a) To receive the discussion paper on the website
- b) To consider whether to remain with the current website provider or move to an alternative.
- c) To agree how the site is to be managed and kept up to date.
- d) To agree to ensure the Parish Council website complies with appropriate policies.
- e) To agree an archive policy for the website and paper documents.

11. TO CONSIDER PLANNING ISSUES

- a) To discuss any other planning applications received
- b) Planning applications in adjacent parishes
- c) Nutrient Neutrality update
- d) Offshore windfarm update

12. PARISH ITEMS

- a) To consider the location of the SAM2
- b) To consider the defibrillator

13. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

14. DATE OF NEXT MEETING

To confirm the date



Sue Lake
Locum Clerk

4th January 2023